



# The Full Gospel Church

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## JESUS: THE WAY, THE TRUTH, AND THE LIFE

Jesus is the way, the truth and the life. There is no other way to be saved than by going through Jesus who is the only way. If you do not follow the Lord Jesus Christ, then you are living without truth and you have no life.

The famous scripture in the Bible, "I am the way, the truth, and the life:" is really just a portion of a lesson that Jesus was giving at the last supper, before his betrayal in the garden of Gethsemane. Tonight we will concentrate on the Fourteenth chapter of John.

### **John 14:1-31**

1 Let not your heart be troubled: ye believe in God, believe also in me.

2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

4 And whither I go ye know, and the way ye know.

5 Thomas saith unto him, Lord, we know not whither thou goest; and how can we know the way?

6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

7 If ye had known me, ye should have known my Father also: and from henceforth ye know

him, and have seen him.

8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.

9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

10 Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works.

11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.

12 Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.

13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.

14 If ye shall ask any thing in my name, I will do it.

15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

17 Even the Spirit of truth; whom the world

## JESUS: THE WAY, THE TRUTH, AND THE LIFE

cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

19 Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also.

20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.

22 Judas saith unto him, not Iscariot, Lord, how is it that thou wilt manifest thyself unto us, and not unto the world?

23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.

24 He that loveth me not keepeth not my sayings: and the word which ye hear is not mine, but the Father's which sent me.

25 These things have I spoken unto you, being yet present with you.

26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

27 Peace I leave with you, my peace I give unto you: not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

28 Ye have heard how I said unto you, I go

away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: for my Father is greater than I.

29 And now I have told you before it come to pass, that, when it is come to pass, ye might believe.

30 Hereafter I will not talk much with you: for the prince of this world cometh, and hath nothing in me.

31 But that the world may know that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

Here we see that the disciples still did not really know who Jesus Christ really was. We see them asking all kinds of questions even though they saw all of the miracles and heard all of his sermons. After spending about 3 and a half years with the Lord, they still had a hard time comprehending the fact that there was a Spiritual side of Jesus that they didn't realize yet. Here it is the night of his betrayal where he will no longer be with them and they still are basically clueless.

Lets start off with the beginning of the chapter where Thomas asks, "We know not whither thou goest; and how can we know the way?" This is where Jesus expounds that he is the way. Thomas was still thinking of the man Jesus Christ and didn't realize that Jesus resided in heaven and was on the earth at the same time. So when Jesus was saying that he was going to go and prepare a place for them, Thomas was thinking that Jesus was talking about the next town on their journey. He was not thinking that Jesus was talking about preparing a place for them in heaven.

Thomas was looking for a place on the earth where they would meet up with the Lord. Jesus responded with, "I am the way, the

# JESUS: THE WAY, THE TRUTH, AND THE LIFE

truth, and the life: no man cometh unto the Father, but by me.” Needless to say, this leads to Jesus telling them that he and the Father are one.

## **John 14:7**

If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

Now Phillip is perplexed by this and wants to be shown the Father when he asks, “Lord, shew us the Father, and it sufficeth us.” This is where the Lord becomes a little exasperated with them responding, “Have I been so long time with you, and yet hast thou not known me, Philip? He that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father? Believest thou not that I am in the Father, and the Father in me? The words that I speak unto you I speak not of myself: but the Father that dwelleth in me, he doeth the works. Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.”

After being with Jesus for over three years, Jesus is incredulous that the apostles don't know him yet. He expected that they would have figured out by this time who they were dealing with by witnessing the miracles, and the sermons that no one has ever heard before their time. Jesus was telling them the truth and they were not able to figure out the truth yet.

One thing you must realize is that the apostles have not received the Holy Ghost yet which fills them with all of the divine knowledge of heaven and the godhead. So even though the apostles spent over three years living with the Lord, their knowledge of the Lord was still carnal, and not on any spiritual level.

But Jesus still thought that the apostles should have gained some spiritual knowledge just by listening and witnessing the miracles. But it seems that the spiritual knowledge will come later when they receive the Holy Ghost.

Now the Lord tells the apostles that they will do the same miracles along with greater miracles than he has done. Jesus tells the apostles, “Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father.” Here Jesus tells the apostles a little what is in store for them. That they will be doing the same as he has done and that they will even do greater works.

Now Jesus tells the Apostles again that whatever they ask for it will be given to them, just like he preached in the beginning of his ministry during the sermon on the mount.

## **Matthew 7:7-11**

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

Thus during the last supper we see Jesus reiterating to the disciples the lessons taught during the early days of his ministry.

# JESUS: THE WAY, THE TRUTH, AND THE LIFE

Finally Jesus tells the apostles gathered around the table about the Holy Ghost and how they are going to receive the Spirit. Here Jesus tells them that he will become a total part of their lives and that he will become a part of them. Those who do not have the Holy Ghost have a tough time comprehending the life giving Spirit that you receive when you are filled with the Spirit of the Lord Jesus Christ. That is why the huge majority do not understand what it means to be a born again Christian. They have never experienced the Spirit of the Lord and think that being a Pentecostal is just another religion.

When I was filled with the Spirit, my life totally changed. I was no longer consumed with the self destructive ways of the world, like smoking, drinking, and staying up all hours partying, but I became filled with the love of Christ and the desire to follow the ways of the Lord. This life can be yours also. All

you have to do is follow the teaching of the Apostle Peter.

Acts 2:38

38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.

If you will just repent of your wicked ways and ask the Lord to fill you with his marvelous spirit then you will have a new life. Everything will become new and all of the bad things will fade away. Jesus is calling you today and seeking for you to repent and turn your life over to him. Won't you come to Jesus tonight? He is calling for you to come home to him.

## The Full Gospel Church

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### Services:

Sunday School . . . . . 11:30 AM  
Sunday Morning Worship . . . . . 12:00 Noon  
Sunday Evening . . . . . 6:30 PM  
Wednesday Evening . . . . . 7:30 PM

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